



# City of Landrum

**Mailing Address:** ..... 100 N Shamrock Ave  
Landrum, SC 29356-1634

**Phone:** ..... 864.457.3000

**Fax:** ..... 864.457.2702

**Website:** ..... www.cityoflandrumsc.com

**Population:** ..... 2,481

**County:** ..... Spartanburg County

**Planning District:** ..... Appalachian  
Council of Governments

**Council Meets:** ..... 2nd Tue, 6:30 p.m.

**Form of Government:** ..... Council

**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years

**Election Method:** ..... Nonpartisan

**Method of Representation:** ..... At large

**City Hall Hours:** ..... M-F 8:30-4:30

**Full-Time Employees:** ..... 15

**Fiscal Year Start:** ..... July

### State Legislators

Senator: ..... Thomas D. "Tom" Corbin

Representative: ..... Josiah Magnuson

### Elected Officials

Mayor: ..... Robert B. Briggs

Councilmember: ..... James Warren Ashmore

Councilmember: ..... Tammy Wells Cox

Councilmember: ..... Shannon Dotson

Councilmember: ..... Robert Farmer

Councilmember: ..... Judy Henderson

Councilmember: ..... Billy H. Inman III

### Key Municipal Personnel\*\*\*

Manager/Administrator: ..... Rich Caplan

Business Licensing Dir: ..... Rita Bruce

Chief Judge: ..... John M. Rollins Jr.

Clerk/Treasurer: ..... Rita Bruce

Human Resource Dir: ..... Rita Bruce

Police Chief: ..... Jason Coffin

Public Information Dir: ..... Tricia Ann Taber

Lead Attorney: ..... Lawrence Flynn III

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.