

**Mailing Address:** ..... 100 N Shamrock Ave  
Landrum, SC 29356-1634  
**Phone:** ..... 864.457.3000  
**Fax:** ..... 864.457.2702  
**Website:** ..... www.cityoflandrumsc.com

**Population:** ..... 2,481  
**County:** ..... Spartanburg County  
**Planning District:** ..... Appalachian  
Council of Governments  
**Council Meets:** ..... 2nd Tue, 6:30 p.m.  
**Form of Government:** ..... Council  
**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:** ..... Nonpartisan  
**Method of Representation:** ..... At large  
**City Hall Hours:** ..... M-F 8:30-4:30  
**Full-Time Employees:** ..... 15  
**Fiscal Year Start:** ..... July

**State Legislators**  
Senator: ..... Thomas D. "Tom" Corbin  
Representative: ..... Josiah Magnuson

**Elected Officials**

Mayor: ..... Robert B. Briggs  
Councilmember: ..... James Warren Ashmore  
Councilmember: ..... Tammy Wells Cox  
Councilmember: ..... Shannon Dotson  
Councilmember: ..... Robert Farmer  
Councilmember: ..... Judy Henderson  
Councilmember: ..... Billy H. Inman III

**Key Municipal Personnel\*\*\***

Manager/Administrator: ..... Rich Caplan  
Business Licensing Dir: ..... Rita Bruce  
Chief Judge: ..... John M. Rollins Jr.  
Clerk/Treasurer: ..... Rita Bruce  
Human Resource Dir: ..... Rita Bruce  
Police Chief: ..... Jason Coffin  
Public Information Dir: ..... Tricia Ann Taber  
Lead Attorney: ..... Lawrence Flynn III

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.