



## Town of Hampton

**Mailing Address:** ..... 608 First St W  
Hampton, SC 29924-3504  
**Phone:** ..... 803.943.2951  
**Fax:** ..... 803.943.2182  
**Website:** ..... www.hamptonsc.gov

**Population:** ..... 2,694  
**County:** ..... Hampton County  
**Planning District:** ..... Lowcountry  
Council of Governments  
**Council Meets:** ..... 1st & 3rd Tue, 7 p.m.  
**Form of Government:** ..... Council  
**Election Date:** ..... 1st Tuesday after 1st Monday  
in April of even years  
**Election Method:** ..... Nonpartisan  
**Method of Representation:** ..... At large  
**Town Hall Hours:** ..... M-F 9-5  
**Full-Time Employees:** ..... 30  
**Fiscal Year Start:** ..... March

### State Legislators

**Senator:** ..... Brad Hutto  
**Senator:** ..... Margie Bright Matthews  
**Representative:** ..... William "Bill" Hager

### Elected Officials

**Mayor:** ..... Robert J. Brown\*  
**Councilmember:** ..... Kevin Brown  
**Councilmember:** ..... Beth Chafin\*  
**Councilmember:** ..... Liz Hager  
**Councilmember:** ..... Travis L. Mixson\*

### Key Municipal Personnel\*\*\*

**Building Official:** ..... Cc&i Services  
**Business Licensing Dir:** ..... Christy Allen  
**Chief Judge:** ..... Brenda C. Jamison  
**Clerk/Treasurer:** ..... Shannon H. Altman  
**Finance Dir:** ..... Shannon H. Altman  
**Fire Chief:** ..... Lewis Ramsey  
**Human Resource Dir:** ..... Shannon H. Altman  
**Police Chief:** ..... Perry McAlhaney  
**Public Information Dir:** ..... Shannon H. Altman  
**Public Works Dir:** ..... Jeffery W. Nix  
**Risk Manager:** ..... Shannon H. Altman  
**Lead Attorney:** ..... Walter H. Sanders Jr.

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.