



## Town of Branchville

**Street Address:** ..... 7644 Freedom Rd  
Branchville, SC 29432-2318  
**Mailing Address:** ..... PO BOX 85  
Branchville, SC 29432-0085  
**Phone:** ..... 803.274.8820  
**Fax:** ..... 803.274.8760  
**Website:** ..... www.branchville.sc.gov

**Population:** ..... 998  
**County:** ..... Orangeburg County  
**Planning District:** ..... Lower Savannah  
Council of Governments  
**Council Meets:** ..... 2nd Mon, 6 p.m.  
**Form of Government:** ..... Council  
**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:** ..... Nonpartisan  
**Method of Representation:** ..... At large  
**Town Hall Hours:** ..... M-F 8-5  
**Full-Time Employees:** ..... 4  
**Fiscal Year Start:** ..... January

### State Legislators

**Senator:** ..... Vernon Stephens  
**Representative:** ..... Gilda Cobb-Hunter

### Elected Officials

**Mayor:** ..... H. Frank Dickson\*  
**Councilmember:** ..... Clayton Baker  
**Councilmember:** ..... Thomas W. Connelly\*  
**Councilmember:** ..... Pauley Jumper  
**Councilmember:** ..... Gregory Oliver\*\*  
**Councilmember:** ..... Frank Ott  
**Councilmember:** ..... Rhonda B. Peeples

### Key Municipal Personnel\*\*\*

**Chief Judge:** ..... Frank Quattlebaum  
**Clerk/Treasurer:** ..... Madison M Jackson  
**Police Chief:** ..... Randy Clark  
**Lead Attorney:** ..... Charles H. Williams

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.