



## City of Greenville

**Street Address:** .....206 S Main St  
 Greenville, SC 29601-2832  
**Mailing Address:** .....PO BOX 2207  
 Greenville, SC 29602-2207  
**Phone:** .....864.232.2273  
**Website:** .....www.greenvillesc.gov

**Population:** .....70,720  
**County:** .....Greenville County  
**Planning District:** .....Appalachian  
 Council of Governments  
**Council Meets:** .....2nd & 4th Mon, 5:30 p.m.  
**Form of Government:** .....Council-Manager  
**Election Date:** .....1st Tuesday after 1st Monday  
 in November of odd years  
**Election Method:** .....Partisan  
**Method of Representation:** .....Combination single member  
 and at large  
**City Hall Hours:** .....M-F 8-5  
**Full-Time Employees:** .....961  
**Fiscal Year Start:** .....July

### State Legislators

**Senator:** .....Karl B. Allen  
**Senator:** .....Dwight A. Loftis  
**Senator:** .....Ross Turner  
**Representative:** .....Bruce W. Bannister  
**Representative:** .....Chandra E. Dillard  
**Representative:** .....Jason Elliott  
**Representative:** .....Patrick B. Haddon  
**Representative:** .....Wendell K. Jones  
**Representative:** .....Adam M. Morgan  
**Representative:** .....Ashley B. Trantham

### Elected Officials

**Mayor:** .....Knox H. White  
**Councilmember:** .....Wil Brasington  
**Councilmember:** .....John M. DeWorken  
**Councilmember:** .....Dorothy H. Dowe\*\*  
**Councilmember:** .....Lillian B. Flemming\*  
**Councilmember:** .....Kenneth C. Gibson  
**Councilmember:** .....Russell H. Stall\*

### Key Municipal Personnel\*\*\*

**Manager/Administrator:** .....Shannon Lavrin  
**Asst. Manager/Administrator:** .....Brandon Madden  
**Building Official:** .....Harold E. Skinner III  
**Business Licensing Dir:** .....Jodie Dudash  
**Chief Judge:** .....Matthew R. Hawley Jr.  
**Clerk/Treasurer:** .....Camilla G. Pitman  
**Finance Dir:** .....Patricia Dennis  
**Fire Chief:** .....Brian Horton  
**Human Resource Dir:** .....Athena Miller  
**Information Technology Dir:** .....Mike Jann  
**Parks/Recreation Dir:** .....Tara Eaker  
**Police Chief:** .....Howie Thompson  
**Public Information Dir:** .....Beth Brotherton  
**Public Works Dir:** .....David Derrick  
**Purchasing Dir:** .....Rod Gray  
**Risk Manager:** .....Mike Jank  
**Lead Attorney:** .....Leigh Booth Paoletti

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.