



## Town of Lexington

**Street Address:** ..... 111 Maiden Ln  
 Lexington, SC 29072-3450  
**Mailing Address:** ..... PO BOX 397  
 Lexington, SC 29071-0397  
**Phone:** ..... 803.359.4164  
**Fax:** ..... 803.359.4460  
**Website:** ..... www.lexsc.com

**Population:** ..... 23,568  
**County:** ..... Lexington County  
**Planning District:** ..... Central Midlands  
 Council of Governments  
**Council Meets:** ..... 1st Mon, 6:30 p.m.  
**Form of Government:** ..... Council  
**Election Date:** ..... 1st Tuesday after 1st Monday  
 in November of odd years  
**Election Method:** ..... Nonpartisan  
**Method of Representation:** ..... At large  
**Town Hall Hours:** ..... M-F 8-5  
**Full-Time Employees:** ..... 200  
**Fiscal Year Start:** ..... July

### State Legislators

Senator: ..... Ronnie W. Cromer  
 Senator: ..... A. Shane Massey  
 Senator: ..... Nikki G. Setzler  
 Senator: ..... Katrina Frye Shealy  
 Representative: ..... Paula Rawl Calhoon  
 Representative: ..... Micajah P. "Micah" Caskey IV  
 Representative: ..... Robert J. "RJ" May III  
 Representative: ..... Chris Wooten

### Elected Officials

Mayor: ..... Hazel Livingston  
 Councilmember: ..... Will Allen  
 Councilmember: ..... Todd Carnes  
 Councilmember: ..... Todd Lyle  
 Councilmember: ..... Jeannie Michaels  
 Councilmember: ..... Gavin J. Smith  
 Councilmember: ..... Ron Williams

### Key Municipal Personnel\*\*\*

Manager/Administrator: ..... Rachelle Moody  
 Asst. Manager/Administrator: ..... Stuart Ford  
 Building Official: ..... Brent A. Hawkins  
 Business Licensing Dir: ..... Sonya Lee  
 Chief Judge: ..... Brian W. Jeffcoat  
 Clerk/Treasurer: ..... Laura Hinson  
 Comm/Econ Dir: ..... Jack Stuart  
 Finance Dir: ..... Kathy S. Pharr  
 Human Resource Dir: ..... Jennifer Griffin  
 Information Technology Dir: ..... Beatrice Lyons-Daniels  
 Parks/Recreation Dir: ..... Daniel H. Walker  
 Planning Dir: ..... John Hanson  
 Police Chief: ..... Terrence Green  
 Public Information Dir: ..... Laurin Barnes  
 Utilities Dir: ..... David Wiman  
 Lead Attorney: ..... Bradford T. Cunningham

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.