

Town of Lyman

| Mailing Address: | 81 Groce Rd |
|---------------------------|------------------------------------|
| | Lyman, SC 29365-1739 |
| Phone: | 864.439.3453 |
| Fax: | |
| Website: | |
| Population: | |
| County: | Spartanburg County |
| Planning District: | Appalachian Council of Governments |
| Council Meets: | 2nd Mon, 6 p.m. |
| Form of Government: | Council |
| Election Date: | 1st Tuesday after 1st Monday |
| | in November of odd years |
| Election Method: | Nonpartisan |
| Method of Representation: | At large |
| Town Hall Hours: | |
| Full-Time Employees: | |
| Fiscal Year Start: | July |
| State Legislators | |
| Senator: | Thomas D. "Tom" Corbin |
| Senator: | |
| Representative: | Robert J. "Rob" Harris |

| Elected Officials | |
|----------------------------|-------------------------|
| Mayor: | Glenn Greer II |
| Councilmember: | Jack Bellaire |
| Councilmember: | Adam Crisp |
| Councilmember: | Rick Hellams* |
| Councilmember: | Rebecca Martin |
| Councilmember: | Phil McIntyre |
| Councilmember: | David Bruce Petty |
| Key Municipal Personnel*** | |
| Manager/Administrator: | Noel Price Blackwell |
| Business Licensing Dir: | Lorie Hamrick |
| Chief Judge: | John M. Rollins Jr. |
| Clerk/Treasurer: | Candy Brock |
| Fire Chief: | James Redd |
| Human Resource Dir: | Candy Brock |
| Police Chief: | Jay Hayes |
| Public Works Dir: | Scott Miller |
| Lead Attorney: | Charles Daniel Atkinson |

^{*} Graduate of the Municipal Elected Officials Institute of Government

^{**} Graduate of the Advanced Municipal Elected Officials Institute of Government
*** Titles describe the individual's role, not necessarily the official title within the municipality.