



## Town of Chapin

---

**Street Address:** ..... 157 NW Columbia Ave  
Chapin, SC 29036

**Mailing Address:** ..... PO BOX 183  
Chapin, SC 29036-0183

**Phone:** ..... 803.345.2444

**Fax:** ..... 803.345.0427

**Website:** ..... [www.chapinsc.com](http://www.chapinsc.com)

**Population:** ..... 1,809

**County:** ..... Lexington County

**Planning District:** ..... Central Midlands  
Council of Governments

**Council Meets:** ..... 3rd Tuesday, 6 p.m.

**Form of Government:** ..... Mayor-Council

**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years

**Election Method:** ..... Nonpartisan

**Method of Representation:** ..... At large

**Town Hall Hours:** ..... M-F 9-5

**Full-Time Employees:** ..... 30

**Fiscal Year Start:** ..... January

### State Legislators

Senator: ..... Ronnie W. Cromer  
Representative: ..... John Gregory "Jay" Kilmartin

### Elected Officials

Mayor: ..... Albert R. Koon Jr.\*\*  
Councilmember: ..... Michael W. Clonts\*\*  
Councilmember: ..... Vicky Shealy  
Councilmember: ..... Leland Teal  
Councilmember: ..... Gregg White

### Key Municipal Personnel\*\*

Manager/Administrator: ..... Nicholle Burroughs  
Chief Judge: ..... Gary Reinhart  
Clerk/Treasurer: ..... Shannon Bowers  
Finance Dir: ..... Laura H. Culler  
Planning Dir: ..... Reid Radtke  
Police Chief: ..... Thomas Griffin  
Public Works Dir: ..... John Rick Bryan  
Utilities Dir: ..... John Rick Bryan  
Lead Attorney: ..... Lisa Lee Smith

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.