

**Mailing Address:** .....401 S Main St  
Anderson, SC 29624-2301  
**Phone:** .....864.231.2200  
**Fax:** .....864.231.7854  
**Website:** .....www.cityofandersonsc.com

**Population:** .....28,106  
**County:** .....Anderson County  
**Planning District:** .....Appalachian  
Council of Governments

**Council Meets:** .....2nd & 4th Mon, 6 p.m.  
**Form of Government:** .....Council-Manager  
**Election Date:** .....1st Tuesday after 1st Monday  
in April of even years

**Election Method:** .....Nonpartisan  
**Method of Representation:** .....Combination single member  
and at large

**City Hall Hours:** .....M-F 8:30-5  
**Full-Time Employees:** .....505  
**Fiscal Year Start:** .....July

**State Legislators**

Senator: .....Richard J. Cash  
Senator: .....Michael W. Gambrell  
Representative: .....Donald G. "Don" Chapman  
Representative: .....April Cromer  
Representative: .....Anne J. Thayer  
Representative: .....John Taliaferro "Jay" West IV

**Elected Officials**

Mayor: .....Terence Roberts  
Councilmember: .....Matthew Harbin  
Councilmember: .....Richard A. Laughridge  
Councilmember: .....Luis Martinez II  
Councilmember: .....Kyle L. Newton\*  
Councilmember: .....Jeffrey D. Roberts  
Councilmember: .....John M. Roberts  
Councilmember: .....James A. Stewart  
Councilmember: .....Beatrice R. Thompson

**Key Municipal Personnel\*\*\***

Manager/Administrator: .....David E. McCuen IV  
Asst. Manager/Administrator: .....Andrew C. Strickland  
Building Official: .....James Whittaker  
Business Licensing Dir: .....Lisa E. Holden  
Chief Judge: .....Josh Allen  
Clerk/Treasurer: .....Margot B. Martin  
Finance Dir: .....Margot B. Martin  
Fire Chief: .....Charlie V. King  
Information Technology Dir: .....Jason Nixon  
Planning Dir: .....Maurice McKenzie  
Police Chief: .....James S. Stewart  
Public Information Dir: .....Beth Batson  
Public Works Dir: .....Ken M. Mullinax  
Risk Manager: .....Lisa E. Holden  
Utilities Dir: .....Scott Banks  
Lead Attorney: .....J. Franklin McClain

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.