



City of Anderson

Mailing Address: 401 S Main St Anderson, SC 29624-2301
Phone: 864.231.2200
Fax: 864.231.7854
Website: www.cityofandersonsc.com

Population: 28,106
County: Anderson County
Planning District: Appalachian Council of Governments
Council Meets: 2nd & 4th Mon, 6 p.m.
Form of Government: Council-Manager
Election Date: 1st Tuesday after 1st Monday in April of even years
Election Method: Nonpartisan
Method of Representation: Combination single member and at large
City Hall Hours: M-F 8:30-5
Full-Time Employees: 522
Fiscal Year Start: July

State Legislators

Senator: Richard J. Cash
Senator: Michael W. Gambrell
Representative: Donald G. "Don" Chapman
Representative: April Cromer
Representative: Thomas Lee Gilreath
Representative: Blake Sanders

Elected Officials

Mayor: Terence Roberts
Councilmember: Matthew Harbin
Councilmember: Kyle L. Newton\*
Councilmember: Marshall I. Pickens III
Councilmember: Jeffrey D. Roberts
Councilmember: John M. Roberts
Councilmember: Greg R. Steele
Councilmember: James A. Stewart
Councilmember: Beatrice R. Thompson

Key Municipal Personnel\*\*\*

Manager/Administrator: David E. McCuen IV
Asst. Manager/Administrator: Andrew C. Strickland
Building Official: James Whittaker
Business Licensing Dir: Lisa E. Holden
Chief Judge: Josh Allen
Clerk/Treasurer: Margot B. Martin
Finance Dir: Margot B. Martin
Fire Chief: Charlie V. King
Human Resource Dir: Patrice L. Mattison
Information Technology Dir: Jason Nixon
Parks/Recreation Dir: Angie Watkins
Planning Dir: Maurice McKenzie
Police Chief: James S. Stewart
Public Works Dir: Ken M. Mullinax
Purchasing Dir: Brittney Gamble
Risk Manager: Lisa E. Holden
Utilities Dir: Scott Banks
Lead Attorney: J. Franklin McClain

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.