

City of Pickens

| Street Address: | 219 Pendleton St |
|---------------------------|-----------------------------|
| | Pickens, SC 29671-2458 |
| Mailing Address: | PO BOX 217 |
| • | Pickens. SC 29671-0217 |
| Phone: | , |
| Fax: | |
| | |
| Website: | www.cityorpickens.com |
| Population: | 3 388 |
| County: | Pickons County |
| | |
| Planning District: | |
| | Council of Governments |
| Council Meets: | |
| Form of Government: | |
| Election Date:1 | st Tuesday after 1st Monday |
| | in November of odd years |
| Election Method: | Nonpartisan |
| Method of Representation: | |
| City Hall Hours: | |
| Full-Time Employees: | |
| Fiscal Year Start: | |
| | , |
| State Legislators | |
| Senator: | Rex F. Rice |
| Representative: | David R. Hiott |

| Elected Officials | |
|----------------------------|-------------------------|
| Mayor: | Isaiah Alonza Scipio* |
| Councilmember: | Daniel Brooks Adams Jr. |
| Councilmember: | Donnie McKinney* |
| Councilmember: | |
| Councilmember: | Cameron Rivers |
| Councilmember: | Floyd Earl Rogers Jr. |
| Councilmember: | Alice Elizabeth Winter |
| Key Municipal Personnel*** | |
| Manager/Administrator: | Tim O'Briant |
| Clerk/Treasurer: | Donna F. Owen |
| Finance Dir: | Mandy K. Hess |
| Fire Chief: | Chris Elrod |
| Parks/Recreation Dir: | Jonathan Morris |
| Police Chief: | Randal Beach |
| Lead Attorney: | Daniel Hughes |

^{*} Graduate of the Municipal Elected Officials Institute of Government

^{**} Graduate of the Advanced Municipal Elected Officials Institute of Government
*** Titles describe the individual's role, not necessarily the official title within the municipality.