



## City of Woodruff

**Street Address:** .....231 E Hayne St  
Woodruff, SC 29388-1921  
**Mailing Address:** .....PO BOX 1389  
Woodruff, SC 29388-1005  
**Phone:** .....864.476.8154  
**Fax:** .....864.476.8119  
**Website:** .....www.cityofwoodruff.com/

**Population:** .....4,212  
**County:** .....Spartanburg County  
**Planning District:** .....Appalachian  
Council of Governments  
**Council Meets:** .....Last Tue, 5:30 p.m.  
**Form of Government:** .....Council-Manager  
**Election Date:** .....1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:** .....Nonpartisan  
**Method of Representation:** .....Single member  
with citywide election  
**City Hall Hours:** .....M-F 8-5  
**Full-Time Employees:** .....26  
**Fiscal Year Start:** .....July

### State Legislators

**Senator:** .....Shane R. Martin  
**Representative:** .....William M. "Bill" Chumley

### Elected Officials

**Mayor:** .....Kenneth E. Gist\*\*  
**Councilmember:** .....William Arnold\*  
**Councilmember:** .....Charles A. Durham\*  
**Councilmember:** .....Sharon Adkins Kelley  
**Councilmember:** .....Mattie Norman\*\*  
**Councilmember:** .....Toni V. Sloan\*  
**Councilmember:** .....William J. Wood\*

### Key Municipal Personnel\*\*\*

**Manager/Administrator:** .....Lee Bailey  
**Asst. Manager/Administrator:** .....Brandon McMahan  
**Building Official:** .....Chuck Bobo  
**Business Licensing Dir:** .....Rebekka Jean Phillips  
**Chief Judge:** .....Vicki Rae Smith  
**Clerk/Treasurer:** .....Rebekka Jean Phillips  
**Planning Dir:** .....Brandon M. McMahan  
**Police Chief:** .....Gregory J. Ryan  
**Lead Attorney:** .....Terry Clark

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.