

City of Simpsonville

| Mailing Address: | 118 NE Main St |
|---------------------------|------------------------------|
| | |
| | Simpsonville, SC 29681-2656 |
| Phone: | 864.967.9526 |
| Fax: | 864 757 8160 |
| | |
| Website: | www.simpsonville.com |
| | |
| Population: | 23,354 |
| County: | Greenville County |
| Planning District: | |
| Tidining Diodriod | Council of Governments |
| Council Meets: | |
| | |
| Form of Government: | Council |
| Election Date: | 1st Tuesday after 1st Monday |
| | in November of odd years |
| Election Method: | Nonpartisan |
| Method of Representation: | Single member |
| • | with citywide election |
| City Hall Hours: | |
| Full-Time Employees: | |
| Fiscal Year Start: | |
| riscal feat Start | July |
| | |
| State Legislators | |
| Senator: | |
| Senator: | Ross Turner |
| Senator: | Daniel B. "Danny" Verdin III |
| Representative: | William M. "Bill" Chumlev |
| Representative: | Ashlev B. Trantham |
| Representative: | |
| | |
| Representative: | viilis |

| Elected Officials | |
|----------------------------|------------------------|
| Mayor: | Paul Shewmaker** |
| | Lou Hutchings** |
| Councilmember: | Chad O'Rear |
| Councilmember: | Tim Pinkerton |
| Councilmember: | Sherry Roche* |
| Councilmember: | Aaron Rupe* |
| | Shannon Williams |
| Key Municipal Personnel*** | |
| Manager/Administrator: | Dianna Womack Gracely |
| Building Official: | Jason Robert Trotter |
| Chief Judge: | Richard Moore |
| Clerk/Treasurer: | Ashley F. Clark |
| | Christine Marie Furino |
| Fire Chief: | Wesley Williams |
| Human Resource Dir: | Ashley F. Clark |
| | John R. Davis |
| Police Chief: | Mike Hanshaw |
| Public Works Dir: | Andy West |
| Lead Attornev: | Daniel Hughes |

^{*} Graduate of the Municipal Elected Officials Institute of Government

^{**} Graduate of the Advanced Municipal Elected Officials Institute of Government
*** Titles describe the individual's role, not necessarily the official title within the municipality.