



## Town of Fort Mill

**Street Address:**.....200 Tom Hall ST  
Fort Mill, SC 29715-2314  
**Mailing Address:**.....PO BOX 159  
Fort Mill, SC 29716-0159  
**Phone:** .....803.547.2116  
**Fax:** .....803.547.2126  
**Website:**.....www.fortmillsc.gov

**Population:**.....24,521  
**County:**.....York County  
**Planning District:**.....Catawba Regional  
Council of Governments  
**Council Meets:**.....2nd Mon, 6 p.m.  
**Form of Government:**.....Council-Manager  
**Election Date:**.....1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:**.....Nonpartisan  
**Method of Representation:**.....Combination single member  
and at large  
**Town Hall Hours:**.....M-F 8:30-5  
**Full-Time Employees:**.....230  
**Fiscal Year Start:**.....October

### State Legislators

Senator:.....Wes Climer  
Senator:.....Michael Johnson  
Representative:.....R. Raye Felder  
Representative:.....James M. "Mike" Neese  
Representative:.....David L. O'Neal

### Elected Officials

Mayor: .....Gwynn Savage  
Councilmember: .....Lisa E. Cook\*  
Councilmember: .....Allen Garrison  
Councilmember: .....Ronald Helms\*\*  
Councilmember: .....Thomas Benjamin Hudgins III  
Councilmember: .....Chris Moody\*  
Councilmember: .....Chris Wolfe

### Key Municipal Personnel\*\*\*

Manager/Administrator: .....Chris Pettit  
Asst. Manager/Administrator: .....Eric C. Davis  
Building Official: .....Kenn Jackson  
Business Licensing Dir:.....Maria L Watts  
Chief Judge: .....Colin Okoye  
Clerk/Treasurer: .....Virginia Carter Burgess  
Finance Dir: .....India N. Gilliam  
Fire Chief: .....Chipper Wilkerson  
Human Resource Dir:.....Maryn Long  
Information Technology Dir: .....Jason Thomton  
Parks/Recreation Dir:.....Brown Simpson Jr.  
Planning Dir: .....Penelope G. Karagounis  
Police Chief: .....Bryan R. Zachary  
Public Information Dir: .....Christopher Sardelli  
Public Works Dir:.....Brian Harris  
Purchasing Dir: .....Phillip E. Aycok  
Risk Manager:.....Katherine Welch  
Utilities Dir: .....Robert Gregory Rushing  
Lead Attorney: .....Barron B. Mack Jr.

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.