



## City of Inman

---

**Mailing Address:** ..... 20 S Main St  
Inman, SC 29349-1627

**Phone:** ..... 864.472.6200

**Fax:** ..... 864.472.3228

**Website:** ..... [www.cityofinman.org](http://www.cityofinman.org)

**Population:** ..... 2,990

**County:** ..... Spartanburg County

**Planning District:** ..... Appalachian Council of Governments

**Council Meets:** ..... 2nd Mon, 6 p.m.

**Form of Government:** ..... Council

**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years

**Election Method:** ..... Nonpartisan

**Method of Representation:** ..... At large

**City Hall Hours:** ..... M-T 8-5 F 8-3

**Full-Time Employees:** ..... 25

**Fiscal Year Start:** ..... July

### State Legislators

Senator: ..... Josh Kimbrell

Senator: ..... Scott Talley

Representative: ..... Steven Wayne Long

Representative: ..... Josiah Magnuson

### Elected Officials

Mayor: ..... Cornelius D. Huff\*\*

Councilmember: ..... Kathy M. Dittemore\*\*

Councilmember: ..... Melvin Fowler\*\*

Councilmember: ..... Heather S. Moore\*\*

Councilmember: ..... William K. Newman\*\*

### Key Municipal Personnel\*\*

Manager/Administrator: ..... Dennis Joe Lanahan III

Building Official: ..... Brian Rackley

Chief Judge: ..... Tina McMillan

Clerk/Treasurer: ..... Robin B. Henderson

Fire Chief: ..... Chris Cothran

Planning Dir: ..... April M Williams

Police Chief: ..... Keith Tucker

Public Works Dir: ..... Lee Inman

Lead Attorney: ..... Lawrence Flynn III

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.