

City of Inman

**Mailing Address:** .....20 S Main St  
Inman, SC 29349-1627  
**Phone:** .....864.472.6200  
**Fax:** .....864.472.3228  
**Website:** .....www.cityofinman.org

**Population:** .....2,990  
**County:** .....Spartanburg County  
**Planning District:** .....Appalachian  
Council of Governments  
**Council Meets:** .....2nd Mon, 6 p.m.  
**Form of Government:** .....Council  
**Election Date:** .....1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:** .....Nonpartisan  
**Method of Representation:** .....At large  
**City Hall Hours:** .....M-T 8-5 F 8-3  
**Full-Time Employees:** .....25  
**Fiscal Year Start:** .....July

**State Legislators**

Senator: ..... Josh Kimbrell  
Senator: ..... Scott Talley  
Representative: ..... Steven Wayne Long  
Representative: ..... Josiah Magnuson

**Elected Officials**

Mayor: ..... Cornelius D. Huff\*\*  
Councilmember: ..... Kathy M. Dittmore\*\*  
Councilmember: ..... Melvin Fowler\*\*  
Councilmember: ..... Heather S. Moore\*\*  
Councilmember: ..... William K. Newman\*\*

**Key Municipal Personnel\*\*\***

Manager/Administrator: ..... Dennis Joe Lanahan III  
Building Official: ..... Brian Rackley  
Chief Judge: ..... Tina McMillan  
Clerk/Treasurer: ..... Robin B. Henderson  
Fire Chief: ..... Chris Cothran  
Planning Dir: ..... April M Williams  
Police Chief: ..... Keith Tucker  
Public Works Dir: ..... Lee Inman  
Lead Attorney: ..... Lawrence Flynn III

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.