

City of Inman

| Mailing Address: | 20 S Main St |
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| | Inman, SC 29349-1627 |
| Phone: | 864.472.6200 |
| Fax: | |
| Website: | www.cityofinman.org |
| | |
| Population: | 2,990 |
| County: | Spartanburg County |
| Planning District: | Appalachian |
| | Council of Governments |
| Council Meets: | |
| Form of Government: | |
| | |
| Election Date: | 1st Tuesday after 1st Monday |
| | in November of odd years |
| | in November of odd years |
| | in November of odd yearsNonpartisan |
| Election Method: | in November of odd yearsNonpartisanAt large |
| Election Method: | in November of odd years |
| Election Method: | in November of odd years |
| Election Method: | in November of odd years |
| Election Method: | in November of odd years |
| Election Method: Method of Representation: City Hall Hours: Full-Time Employees: Fiscal Year Start: State Legislators Senator: | in November of odd years Nonpartisan At large M-T 8-5 F 8-3 25 July Josh Kimbrell |
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| Elected Officials | |
|----------------------------|------------------------|
| Mayor: | Cornelius D. Huff** |
| Councilmember: | |
| Councilmember: | Melvin Fowler** |
| Councilmember: | Heather S. Moore** |
| Councilmember: | William K. Newman** |
| Key Municipal Personnel*** | |
| Manager/Administrator: | Dennis Joe Lanahan III |
| Building Official: | Brian Rackley |
| Chief Judge: | |
| Clerk/Treasurer: | Robin B. Henderson |
| Fire Chief: | Chris Cothran |
| Planning Dir: | April M Williams |
| Police Chief: | Keith Tucker |
| Public Works Dir: | |
| Lead Attorney: | Lawrence Flynn III |

^{*} Graduate of the Municipal Elected Officials Institute of Government

^{**} Graduate of the Advanced Municipal Elected Officials Institute of Government
*** Titles describe the individual's role, not necessarily the official title within the municipality.