

## City of Belton

| Street Address:                            | 306 Anderson St               |
|--|-------------------------------|
|  | Belton, SC 29627-1944         |
| Mailing Address:                           | •                             |
| <b>3</b>                                   | Belton, SC 29627-0828         |
| Phone:                                     | •                             |
| Fax:                                       |                               |
| Website:                                   |                               |
| Website                                    | www.cityolbeitonsc.com        |
| Population:                                | 4.335                         |
| County:                                    | Anderson County               |
| Planning District:                         | Appalachian                   |
| _  | Council of Governments        |
| Council Meets:                             |                               |
| Form of Government:                        |                               |
| Election Date:                             | ,                             |
| Flootion Motherd.                          | in November of odd years      |
| Election Method: Method of Representation: |                               |
| Method of Representation                   | with citywide election        |
| City Hall Hours:                           |                               |
| Full-Time Employees:                       |                               |
| Fiscal Year Start:                         |                               |
|  | ŕ                             |
| State Legislators                          |                               |
| Senator:                                   |                               |
| Representative:                            | John Taliaferro "Jav" West IV |

| Elected Officials                                 |  |
|---|--|
| Mayor:  | Eleanor P. Dorn*                             |
| Councilmember:                                    |  |
| Councilmember:                                    | Joshua Hawkins                               |
| Councilmember:                                    | Tony Saville                                 |
| Councilmember:                                    | Mark Spence                                  |
| Councilmember:                                    | Josh Stephenson*                             |
| Councilmember:                                    | Brandy Vaughn                                |
|   |  |
| Key Municipal Personnel***                        |  |
| Key Municipal Personnel*** Manager/Administrator: | Alan Sims                                    |
| ,   |  |
| Manager/Administrator:                            | Kelli Cason                                  |
| Manager/Administrator:                            | Kelli Cason<br>Dennis C. Bannister Jr.       |
| Manager/Administrator:                            | Kelli CasonDennis C. Bannister JrBrad Maness |
| Manager/Administrator:                            |  |
| Manager/Administrator:                            |  |

<sup>\*</sup> Graduate of the Municipal Elected Officials Institute of Government

<sup>\*\*</sup> Graduate of the Advanced Municipal Elected Officials Institute of Government
\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.