



## City of Belton

**Street Address:** ..... 306 Anderson St  
 Belton, SC 29627-1944  
**Mailing Address:** ..... PO BOX 828  
 Belton, SC 29627-0828  
**Phone:** ..... 864.338.7773  
**Fax:** ..... 864.338.8369  
**Website:** ..... www.cityofbeltonsc.com

**Population:** ..... 4,335  
**County:** ..... Anderson County  
**Planning District:** ..... Appalachian  
 Council of Governments  
**Council Meets:** ..... 1st Tue, 6 p.m.  
**Form of Government:** ..... Council  
**Election Date:** ..... 1st Tuesday  
 in November of odd years  
**Election Method:** ..... Nonpartisan  
**Method of Representation:** ..... Single member  
 with citywide election  
**City Hall Hours:** ..... M-F 8:30-5  
**Full-Time Employees:** ..... 37  
**Fiscal Year Start:** ..... July

### State Legislators

Senator: ..... Michael W. Gambrell  
 Representative: ..... John Taliaferro "Jay" West IV

### Elected Officials

Mayor: ..... Eleanor P. Dorn\*  
 Councilmember: ..... John R. Campbell Jr.\*  
 Councilmember: ..... Joshua Hawkins  
 Councilmember: ..... Tony Saville  
 Councilmember: ..... Mark Spence  
 Councilmember: ..... Josh Stephenson\*  
 Councilmember: ..... Brandy Vaughn

### Key Municipal Personnel\*\*\*

Manager/Administrator: ..... Alan Sims  
 Business Licensing Dir: ..... Kelli Cason  
 Chief Judge: ..... Dennis C. Bannister Jr.  
 Fire Chief: ..... Brad Maness  
 Parks/Recreation Dir: ..... Joey D. Lance Jr.  
 Treasurer: ..... Amanda Gambrell  
 Utilities Dir: ..... James C. Barnes III  
 Lead Attorney: ..... Greg Steele

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.