



## City of Belton

**Street Address:** ..... 306 Anderson St  
Belton, SC 29627-1944  
**Mailing Address:** ..... PO BOX 828  
Belton, SC 29627-0828  
**Phone:** ..... 864.338.7773  
**Fax:** ..... 864.338.8369  
**Website:** ..... www.cityofbeltonsc.com

**Population:** ..... 4,335  
**County:** ..... Anderson County  
**Planning District:** ..... Appalachian  
Council of Governments  
**Council Meets:** ..... 1st Tue, 6 p.m.  
**Form of Government:** ..... Council  
**Election Date:** ..... 1st Tuesday  
in November of odd years  
**Election Method:** ..... Nonpartisan  
**Method of Representation:** ..... Single member  
with citywide election  
**City Hall Hours:** ..... M-F 8:30-5  
**Full-Time Employees:** ..... 37  
**Fiscal Year Start:** ..... July

### State Legislators

**Senator:** ..... Michael W. Gambrell  
**Representative:** ..... John Taliaferro "Jay" West IV

### Elected Officials

**Mayor:** ..... Eleanor P. Dorn\*  
**Councilmember:** ..... John R. Campbell Jr.\*  
**Councilmember:** ..... Joshua Hawkins  
**Councilmember:** ..... Tony Saville  
**Councilmember:** ..... Mark Spence  
**Councilmember:** ..... Josh Stephenson\*  
**Councilmember:** ..... Brandy Vaughn

### Key Municipal Personnel\*\*\*

**Manager/Administrator:** ..... Alan Sims  
**Business Licensing Dir:** ..... Kelli Cason  
**Chief Judge:** ..... Dennis C. Bannister Jr.  
**Fire Chief:** ..... Brad Maness  
**Parks/Recreation Dir:** ..... Joey D. Lance Jr.  
**Treasurer:** ..... Amanda Gambrell  
**Utilities Dir:** ..... James C. Barnes III  
**Lead Attorney:** ..... Greg Steele

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.