

City of Camden

| Street Address: | 1000 Lyttleton St |
|---------------------------|------------------------------|
| | Camden, SC 29020-4415 |
| Mailing Address: | PO BOX 7002 |
| 3 | Camden, SC 29021-7002 |
| Phone: | • |
| Fax: | |
| | |
| Website: | www.cityofcamden.org |
| | |
| Population: | |
| County: | Kershaw County |
| Planning District: | Santee-Lynches Regional |
| | Council of Governments |
| Council Meets: | 2nd & 4th Tue, 4 p.m. |
| Form of Government: | Council-Manager |
| Election Date: | 1st Tuesday after 1st Monday |
| | in November of even years |
| Election Method: | |
| Method of Representation: | |
| City Hall Hours: | |
| Full-Time Employees: | |
| Fiscal Year Start: | |
| | , |
| State Legislators | |
| Senator: | Penry Gustafson |
| Representative: | |
| Representative: | |
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| Elected Officials | |
|------------------------------|---------------------------|
| Mayor: | Alfred Mae Drakeford** |
| Councilmember: | Alexander Hamilton Boykin |
| Councilmember: | Joanna B. Craig** |
| Councilmember: | Jeffrey R. Graham** |
| Councilmember: | Stephen R. Smoak |
| Key Municipal Personnel*** | |
| Manager/Administrator: | |
| Asst. Manager/Administrator: | Caitlin Young |
| Chief Judge: | Michael Wright |
| Clerk/Treasurer: | |
| Fire Chief: | Eddie Gardner |
| Planning Dir: | Shawn Putnam |
| Police Chief: | Jack Rushing |
| Utilities Dir: | Jack Thornsberry |
| Lead Attorney: | |

^{*} Graduate of the Municipal Elected Officials Institute of Government

^{**} Graduate of the Advanced Municipal Elected Officials Institute of Government
*** Titles describe the individual's role, not necessarily the official title within the municipality.