



**Mailing Address:**.....500 Mims Ave  
Johnston, SC 29832-1112  
**Phone:** .....803.275.2488  
**Fax:** .....803.275.0088

**Population:**.....1,997  
**County:** .....Edgefield County  
**Planning District:**.....Upper Savannah  
Council of Governments  
**Council Meets:** .....2nd Mon, 6:30 p.m.  
**Form of Government:** .....Mayor-Council  
**Election Date:** .....1st Tuesday  
in April of even years  
**Election Method:** .....Nonpartisan  
**Method of Representation:** .....Single member  
**Town Hall Hours:** .....M-F 8-4  
**Full-Time Employees:** .....14  
**Fiscal Year Start:** .....July

Senator: .....A. Shane Massey  
Representative: .....William "Bill" Clyburn

Mayor: ..... Thomas Holmes  
Councilmember: ..... Timothy Berry  
Councilmember: ..... Tommy T. Burton\*  
Councilmember: ..... Calvin Felder Sr.\*  
Councilmember: ..... Billy Miller  
Councilmember: ..... Frank Nicholson III\*

Chief Judge: ..... James McLaurin  
Clerk/Treasurer: ..... Angel M Melton  
Finance Dir: ..... Belinda B. Cockrell  
Fire Chief: ..... John D. Clark Jr.  
Police Chief: ..... John C. Perry  
Lead Attorney: ..... Jennifer Sumner

2/13/2026