

Town of Sullivan's Island

**Street Address:**.....2056 Middle St  
Sullivans Island, SC 29482-8748  
**Mailing Address:**.....PO BOX 427  
Sullivans Island, SC 29482-0427  
**Phone:**.....843.883.3198  
**Fax:**.....843.883.3009  
**Website:**.....www.sullivansisland.sc.gov

**Population:**.....1,891  
**County:**.....Charleston County  
**Planning District:**.....Berkeley-Charleston-Dorchester  
Council of Governments  
**Council Meets:**.....3rd Tue, 6 p.m.  
**Form of Government:**.....Council  
**Election Date:**.....1st Tuesday  
in May of odd years  
**Election Method:**.....Nonpartisan  
**Method of Representation:**.....At large  
**Town Hall Hours:**.....M-F 8-5  
**Full-Time Employees:**.....49  
**Fiscal Year Start:**.....July

**State Legislators**

Senator:.....George E. "Chip" Campsen III  
Senator:.....Stephen L. Goldfinch  
Representative:.....Joseph M. "Joe" Bustos  
Representative:.....Thomas F. "Tom" Hartnett Jr.

**Elected Officials**

Mayor:.....Patrick M. O'Neil  
Councilmember:.....Ned Higgins  
Councilmember:.....Carl Hubbard  
Councilmember:.....Jody Latham  
Councilmember:.....Scott Millimet  
Councilmember:.....Justin Paul Novak  
Councilmember:.....Gary Visser

**Key Municipal Personnel\*\*\***

Manager/Administrator:.....Andrew Benke  
Asst. Manager/Administrator:.....Joseph R. Henderson  
Building Official:.....Max Wurthmann  
Chief Judge:.....Larry Duffy  
Clerk/Treasurer:.....Bridget Welch  
Finance Dir:.....Jason Blanton  
Fire Chief:.....M. Anthony Stith  
Human Resource Dir:.....Pamela Otto  
Planning Dir:.....Charles Drayton  
Police Chief:.....Christopher Griffin  
Utilities Dir:.....Greg Gress  
Lead Attorney:.....Lawrence A. Dodds Jr.

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.