



# Town of Whitmire

**Mailing Address:** .....95 Main St  
Whitmire, SC 29178-1806

**Phone:** .....803.694.2356

**Fax:** .....803.694.3002

**Website:** .....townofwhitmire.webs.com

**Population:** .....1,390

**County:** .....Newberry County

**Planning District:** .....Central Midlands  
Council of Governments

**Council Meets:** .....2nd Mon, 6 p.m.

**Form of Government:** .....Mayor-Council

**Election Date:** .....1st Tuesday after 1st Monday  
in November of even years

**Election Method:** .....Nonpartisan

**Method of Representation:** .....At large

**Town Hall Hours:** .....M-F 8-5

**Full-Time Employees:** .....15

**Fiscal Year Start:** .....July

**State Legislators**

Senator: .....Ronnie W. Cromer

Representative: .....Leon D. "Doug" Gilliam

Representative: .....Joseph S. "Joe" White

**Elected Officials**

Mayor: .....Billy Hollingsworth

Councilmember: .....Jonathan Ammons

Councilmember: .....Maria Shields Dickerson

Councilmember: .....Tony W. Hill

Councilmember: .....Dwight Lane\*

Councilmember: .....Marty McMurtry

Councilmember: .....Michael P. Thomas

**Key Municipal Personnel\*\*\***

Chief Judge: .....Barry Koon

Clerk/Treasurer: .....Carla T. Knotts

Fire Chief: .....Ray Ellison

Parks/Recreation Dir: .....James Bodie Gardner

Police Chief: .....Michael R. Moss

Public Works Dir: .....Kenneth Weaver

Lead Attorney: .....Robert Lake IV

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.