

City of Landrum

---

**Mailing Address:** ..... 100 N Shamrock Ave  
Landrum, SC 29356-1634  
**Phone:** ..... 864.457.3000  
**Fax:** ..... 864.457.2702  
**Website:** ..... www.cityoflandrumsc.com

**Population:** ..... 2,376  
**County:** ..... Spartanburg County  
**Planning District:** ..... Appalachian  
Council of Governments

**Council Meets:** ..... 2nd Tue, 6:30 p.m.  
**Form of Government:** ..... Council  
**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years

**Election Method:** ..... Nonpartisan  
**Method of Representation:** ..... At large  
**City Hall Hours:** ..... M-F 8-5  
**Full-Time Employees:** ..... 19  
**Fiscal Year Start:** ..... July

**State Legislators**

**Senator:** ..... Thomas D. "Tom" Corbin  
**Representative:** ..... Josiah Magnuson

**Elected Officials**

**Mayor:** ..... Robert B. Briggs  
**Councilmember:** ..... Johnny Carruth  
**Councilmember:** ..... Tammy Wells Cox  
**Councilmember:** ..... Shannon Dotson  
**Councilmember:** ..... Billy H. Inman III  
**Councilmember:** ..... Daniel Prince  
**Councilmember:** ..... Joyce A. Whiteside

**Key Municipal Personnel\*\*\***

**Manager/Administrator:** ..... Rich Caplan  
**Chief Judge:** ..... John M. Rollins  
**Clerk/Treasurer:** ..... Rita Bruce  
**Police Chief:** ..... Kristopher S. Ahler  
**Lead Attorney:** ..... Larry E. Flynn Jr.

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.