

City of North Charleston

**Street Address:** .....2500 City Hall Ln  
North Charleston, SC 29406-6538  
**Mailing Address:**.....PO BOX 190016  
North Charleston, SC 29419-9016  
**Phone:** .....843.554.5700  
**Fax:** .....843.745.1050  
**Website:**.....www.northcharleston.org

**Population:**.....97,471  
**County:**.....Dorchester County, Charleston County, Berkeley County  
**Planning District:** .....Berkeley-Charleston-Dorchester  
Council of Governments  
**Council Meets:** .....2nd & 4th Thu, 7 p.m.  
**Form of Government:** .....Mayor-Council  
**Election Date:**.....2nd Tuesday  
in November of odd years  
**Election Method:**.....Nonpartisan  
**Method of Representation:**.....Single member  
**City Hall Hours:**.....M-F 8-5  
**Full-Time Employees:** .....1,040  
**Fiscal Year Start:**.....July

**State Legislators**

Senator:.....Sean M. Bennett  
Senator: .....Paul G. Campbell Jr.  
Senator: .....Lawrence K. "Larry" Grooms  
Senator: .....Marlon E. Kimpson  
Senator:.....Sandy Senn  
Representative: .....Linda "Lin" Bennett  
Representative:.....Converse A. "Con" Chellis IV  
Representative:.....Joseph S. Daning  
Representative:.....Wendell G. Gilliard  
Representative:.....Nancy Mace  
Representative:.....David J. Mack III  
Representative:.....Krystle N. Matthews  
Representative:.....JA Moore  
Representative:.....Chris Murphy  
Representative:.....Marvin R. Pendarvis

**Elected Officials**

Mayor: .....R. Keith Summey  
Councilmember: .....Ron Brinson  
Councilmember: .....Michael Brown\*  
Councilmember: .....Michael Antonio Brown  
Councilmember: .....Samuel L. Hart\*  
Councilmember: .....Jerome Heyward  
Councilmember: .....Virginia White Jamison\*\*  
Councilmember: .....Rhonda Jerome\*\*  
Councilmember: .....Robert E. King  
Councilmember: .....Kenneth L. Skipper\*  
Councilmember: .....Dorothy K. Williams\*

**Key Municipal Personnel\*\*\***

Asst. Manager/Administrator: .....Raymond H. Anderson Jr.  
Asst. Manager/Administrator: .....Julie Elmore  
Building Official:.....Darbis Briggman  
Business Licensing Dir: .....Chynia M. Lewis  
Chief Judge: .....Melvin Coleman  
Clerk/Treasurer:.....Sandy L. Brown  
Finance Dir: .....E. Warren Newton  
Fire Chief: .....Gregory A. Bulanow  
Information Technology Dir:.....David Allen Dixon  
Planning Dir:.....Gwendolyn Moultrie  
Police Chief: .....Reggie Burgess  
Public Information Dir:.....Ryan Johnson  
Public Works Dir: .....Jim Hutto  
Purchasing Dir:.....Denise Badillo  
Risk Manager: .....Leslie H. Mitchum  
Utilities Dir:.....Andy Benka  
Lead Attorney: .....J. Brady Hair

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.